



JP 1804  
DOCKET NO. 2026-4124 US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: KAWAKAMI, et al. Group Art Unit: 1806  
Serial No.: 08/417,174 Examiner: S. HUFF  
Filed: April 5, 1995  
For: MELANOMA ANTIGENS AND THEIR USE IN DIAGNOSTIC AND THERAPEUTIC METHODS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))

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GROUP 1800

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☒.

- | 4.                                     | <u>Total Months Requested</u>   | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input type="checkbox"/>            | one month   | \$110.00                               | \$55.00                     |
| b. <input checked="" type="checkbox"/> | two months  | \$380.00                               | \$190.00                    |
| c. <input type="checkbox"/>            | three months  | \$900.00                               | \$450.00                    |
| d. <input type="checkbox"/>            | four months   | \$1,400.00                             | \$700.00                    |
| e. <input type="checkbox"/>            | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                             |
5. ☐ A check in the amount of \$ \_\_\_\_\_ to cover the extension fee is attached.
  6. ☒ Charge fee to Deposit Account No. 13-4500. Order No. 2026-4124 US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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7. [X] The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 2026-4124US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: March 31, 1997

By: \_\_\_\_\_

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